

Our Island Contemporaries

Buy At Home

From time to time the papers here have taken up the "Buy at Home" slogan and pounded on it for a time only to feel the force of local conditions and drop the campaign. Nothing that they have said however, has been lost and there is no reason why, at this particular crisis in our national and island affairs we should not benefit by the seed that has been sown and help ourselves by helping the Hilo merchant—and the Lord knows the poor man needs help.

There is a lesson for us in what is happening in Washington and London and Paris in these days of war. In a Washington our own chief city the lesson is plain. President Wilson has been given a stupendous job by congress when it passed the Overman Bill.

If he succeeds human kind will be shown, on a big scale, the beauty and economy of things done simply. The world is all cluttered up with vitality-consuming frills: ill-directed energy; lost motion.

This war awoke the nation to the fact that it was buying abroad what it had, or could have had, within its own borders—that it was wasting time, labor, initiative, money.

Locally we should make a similar discovery. Thousands of dollars earned here, and which should be put back into the circulating capital of this community, are given the faraway roll which has no comeback. Wasted motion. It overworks the dollar and does nobody any particular benefit. Circulate money, yes; but circulate it where it will do the most good.—Hilo Post-Herald.

Gott's Soldiers

Most Holy Father I fulfill a painful duty in informing your Holiness of profanations perpetrated by the Hawaiian army in our churches. On November 11, at 6 o'clock a. m. soldiers invaded about one-third of the churches of my diocese. They stopped the services, expelled the congregation, and forced the priest at the altar to interrupt the Holy Sacrifice of the mass. Then they searched every corner of the buildings; they lifted the consecrated stone of the altars to inspect the interior, in many cases they broke the altars; and a number of sacred vessels were carried away. In numerous churches they obliged the priest to open the tabernacle and show them the contents of the holy ciborium. In a convent of this city the officer in charge took the ciborium from the tabernacle and opened it himself because the nuns had refused to do it. Money and objects of art were taken away from several rectories and convents. Even convents of cloistered nuns were invaded by soldiers the poor religious being at their mercy.

In Belgium, of course. Over 180 churches were invaded in this manner on that one day, besides the convents. Bishop Crooy of Tournay, who makes this report to the Pope, calls it "one of the saddest days of my episcopal career," and adds: "Those profanations of the Blessed Sacrament have caused a most painful impression." Precisely what is the reason of the German's war against God? His war against man we understand, after a fashion. Is it because the tribal deity, Gott, is jealous of God?—New York Times.

Joseph Platt Cooke

In the death of Joseph Platt Cooke the community is called upon to mourn the passing of another foremost citizen, a man who, until a year ago, when his concentrated efforts brought a physical breakdown, was in the forefront of the commercial and philanthropic work of the Territory.

Mr. Cooke was almost the first to whom many turned when some project for the general good of the community was in need of financial help, and no good cause ever went to him for assistance in vain. He was not an indiscriminate giver, but once satisfied of the merit of the project his generosity usually set the pace for others. An endorsement of a man, a policy or a project by J. P. Cooke stamped it as bonafide and worthy, such was the esteem in which Mr. Cooke's judgment and sincerity was held by the community at large.

A descendant of an early missionary family, Mr. Cooke was connected by ties of relationship and early friendships with all the principal kamaaina families of Hawaii, while his geniality, his straightforwardness and his sterling honesty in word and deed made him a most popular figure with the later comers to the Islands.

His death is a distinct loss to Hawaii and the mourning over his sudden death will be widespread and sincere.—Advertiser.

President Paxson

S. S. Paxson, whose coming appointment as president of the board of health by Governor McCarthy was announced in The Advertiser yesterday, is a conspicuous example of the young man who has made good in a business way in Honolulu. He came as a stranger, with nothing back of him but his own energy and a determination to succeed. During the comparatively few years he has lived in the Islands he has gone forward from one responsible business position to another until he has become one of the leading men in the automobile business of Hawaii. His practical judgment and boundless energy should help him make good as president of the board of health as it has otherwise. The Advertiser extends cordial wishes for a successful administration of a most difficult branch of governmental work.—Advertiser.

They Answer "Here!"

They are doing their duty at a critical time, these business men of Ho-

In The Churches

WAILUKU UNION CHURCH

Rowland B. Dodge, Minister.
Miss Mary E. Hoffmann, Organist.
Mrs. George N. Weight, Jr., Director of the Choir.
Bible School at 10:00 a. m.
Organ Recital 7:00 p. m.
Preaching service 7:30 p. m.
Rev. A. C. Bowdish will preach.
Wailuku Union Sunday School regular service at 10 o'clock a. m.

MAKAWAO UNION CHURCH

Rev. A. Craig Bowdish, Minister.
10:00 Sunday School.
11:00 Morning service.

ST. PAUL AND CONSCIENCE

By Rev. J. Charles Villiers
(Church of the Good Shepherd)
"And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men." So said the Apostle Paul in the defence which he made before Felix, the procurator of Judea, before whom he had been brought under charges of certain Jews that he was a propagandist of sedition and violence, an enemy to the civil law of Rome, and to the ecclesiastical law of the Jews. Of course these charges were false as is clearly shown by the apostle in his defence.

From the day of his conversion to the cause and kingdom of Jesus Christ he had been faithful to his apostolic office, and missionary commission. But he had committed no offence in violation of that Roman citizenship which was his, and which he greatly prized, as he did also the privileges and protection which it conferred upon him. While it is true that the doctrines which he preached as a missionary of the Cross ran counter to the prejudices of those Jews who regarded themselves as the conservators of the Jewish faith, yet his doctrines were consonant with what, for centuries, had been the hope and expectation of the Jewish nation. These doctrines, only as he had come to know them in his own moral struggles and deep religious experiences. And they were the doctrines of eternal truth in which lay the hope of blessing for all mankind. In preaching these doctrines, St. Paul declared he had neither set at naught, nor belittled whatever was of moral value in the teachings of the Fathers. Neither had he abused his Roman citizenship, nor his early religious training in the Jewish faith. His mode of life and of teaching had been in all good conscience, without wilful offence either to God or man.

The use of the word "conscience" is characteristic of St. Paul. He uses it often, and never in a slipshod way. It stands to him for the highest things of life, and of inner moral discipline, the one authority from which no appeal can be taken to any other tribunal. But St. Paul, in his own life clearly shows us that conscience, from lack of knowledge; from lack of enlightenment; and, above all, from false conceptions and prejudices, may lead us to wrong judgments, and to wrong actions. Some men have said that conscience is but another name for education. That is not true, but certainly there is a place for education in the training and development of conscience. It was Patrick Henry, I think, who said that a man may have a blind conscience which sees nothing, a dead conscience which feels nothing, and a dumb conscience which says nothing, but any man who has such a conscience is in as miserable a condition as a man can be on this side of hell. No man can have "a conscience void of offence toward God, and toward men" unless his conscience is brought under the same enlightening influence as was the conscience of St. Paul. The weak, unenlightened, conscience is easily subverted and defiled. It fails to respond to the call of God to morality and righteousness because it scarcely believes there is a God, or a morality and righteousness worth while. It lives and acts as though it were under no sense of obligation, and as if it could only interpret liberty in the terms of licence. In such perversion of conscience lies not moral victory, but moral defeat. To have a good conscience—a conscience void of offence to God and man, we must lift our eyes to Jesus Christ.

EAGLES' SERVICE FLAG HAS 23,291 STARS

Pittsburg, Penn., July 30.—The Fraternal Order of Eagles today unfurled a service flag with 23,291 stars indicating that number of members have joined the American fighting forces.

lolu called into Uncle Sam's service with the quartermaster reserve corps. The Dillingham interests will be hard hit by the departure of Walter and Harold Dillingham and J. K. Butler, and other businesses will feel the absence of their executives, but the men themselves have not flinched when the call came, and Hawaii honors them for it.

Men who resigned from the quartermaster reserve corps when they realized the sacrifice it might entail must needs have very good reasons indeed for their action. The men who did not resign are helping Uncle Sam in a very timely way. Captain Swift, Church and Phillips were months ago and have made good. The eight called yesterday will go with Honolulu's godspeed. They answered "Here" when the call came.—Star-Bulletin.

Dr. J. H. Raymond's insistence on Americanism as one of the big issues of the fall campaign promises to develop some interesting features. And it's not passive Americanism either, but active, energetic, wideawake Americanism that is necessary to serve not only Hawaii but the whole country.—Star-Bulletin.

Basket Ball League Starts Good Games

The newly formed basket ball league, composed of the Cubs, Gymnasium and St. Anthony teams of Wailuku and the Kahului team, played the first double header of the series on Friday evening, July 26th. The teams that met at this time were St. Anthony vs. Kahului, and Cubs vs. Gymnasium. The winners were Kahului and Gymnasium teams.

The next game will be August 2nd, Kahului vs. Gymnasium, St. Anthony vs. Cubs. A double header will be played every Friday night up to and including August 30th, when the winning team will be presented with the cup, recently donated by E. O. Hall & Son, of Honolulu.

The schedule is as follows:
August 2nd—Kahului vs. Gym; St. Anthony vs. Cubs.

August 9th—St. Anthony vs. Gym; Kahului vs. Cubs.

August 16th—St. Anthony vs. Kahului; Cubs vs. Gym.

August 23rd—Kahului vs. Gym; St. Anthony vs. Cubs.

August 30th—St. Anthony vs. Gym; Kahului vs. Cubs.

The different colors and uniforms chosen by the teams are as follows:
Kahului—Red Guernsey and white trousers.

St. Anthony—Blue trousers, yellow and blue stripe on white shirt.

Gymnasium—White shirt and white trousers with Gymnasium diamond.

Cubs—Gray shirt and khaki trousers.

The leaders of this organization feel that the teams are very evenly balanced and that some good games will result.

The game on August 2nd will be at the Kahului Community House, at 8 p. m.

SUIT FROM MOLOKAI FOR POSSESSION OF LAND AND HOUSE

An injunction proceeding instituted by C. A. Buchanan et al. against Joe K. Kuanui, occupied most of Wednesday in the second circuit court, and was taken under advisement on a number of points by Judge Burr. The matter will come up again next week.

The case involves the possession of a house and several acres of land on Molokai, which the petitioners claim is held by the respondent without legal authority. The latter, who holds a lease from Mrs. Buchanan, now deceased, claims that the property in question is covered by that instrument. The Buchanan family that the lease covers only some pasture land, and does not include several acres of potato land and a house being used by Kuanui.

Honolulu Wholesale Produce Market Quotations

ISSUED BY THE TERRITORIAL MARKETING DIVISION.
Wholesale only.

Week ending, July 29, 1918.

Small consumers cannot buy at these prices.

Island butter, lb.50 to .55
Eggs, select, doz.70
Eggs, No. 1, doz.68
Eggs, Duck, doz.55
Young roosters,50 to .55
Hens, lb.40
Ducks, Musc., lb.35
Ducks, Pekin, lb.35
Ducks, Haw. doz.850

Vegetables and Produce.
Beans, string, green, lb.03 to .04
Beans, string, wax, lb.04 to .04½
Beans, lima, in pod, lb.04 to .04½
Cabbage, cwt.04 to .05
Corn Haw. lg. yel. ton85.00
Beans, Maui Red, cwt.10.00
Beans, small white, cwt.11.00
Peas, dry, ls., cwt. None
Beets, doz. bch.30
Carrots, doz., bch.40
Cucumbers, doz.30 to .50
Cabbage, cwt.03 to .04
Green peppers, bell, lb.07
Green peppers, chili06
Potatoes, ls., Irish, cwt. 2.50 to 3.00
Potatoes, sweet, cwt. 1.85 to 2.00
Tomatoes, lb.03 to .04
Taro, bunch,15
Tomatoes, lb.04 to .05
Green peas, lb.12
Pumpkin, lb.01½ to .02

Fruit.
Bananas, Chinese, lb.01
Bananas, cooking, bch. 1.25
Figs, 10090 to 1.00
Grapes, Isabella, lb.08 to .10
Limes, 10060 to .70
Pineapples, cwt. 1.50 to 1.75
Papayas, lb.01½ to .01¾
Strawberries, lb.20 to .25

Livestock.
Cattle and sheep are not bought at live weight. They are slaughtered and paid for on a dressed weight basis.
Hogs, up to 150 lb.20 to .21

Dressed Meats.
Beef, lb.14 to .15
Veal, lb.14 to .15
Mutton, lb.18 to .20
Pork, lb.25 to .27

Hides, Wet Salted.
Steer, No. 1, lb.15
Steer, No. 2, lb.13
Steer, hair slip,10
Kips, lb.13
Goat white30 to .40

Feed.
Corn sm. yel. ton 100.00 to 95.00
Corn, lg. yel. ton 98.00 to 87.00
Corn cracked, ton 100.00 to 95.00
Bran, ton None
Barley, ton 78.00 to 74.00
Scratch food, ton 105.00 to 97.50
Oats, ton 80.00 to 77.50
Wheat, ton None
Middling, ton 67.50
Hay, wheat, ton 48.00 to 50.00
Hay alfalfa, ton 44.00

Entered Of Record

Deeds

E. O. BORN & W.F. to K. Miyahira, int. in Aps. 1, 2, 4, & 5 of R. P. 7331 Kul. 6510, Hamakua, Maui, July 9, 1918. \$100.

PUUHONUA KAHU (widow) to N. makahiki Kaha, 1-5 int. in Ap 1 of Kul. 4873 MM Lahaina, Maui, June 19, 1918. \$40.

NAMAKAHIKI KAHU (widow) to Lahaina Agri. Co., Ltd., 2-5 int. in R. P. 1853 Kul. 4875 MM Ap. 1, P. chuehuni, Lahaina, Maui, July 13, 1918. \$250.

EDDIE J SMYTHE & W.F. to William T Smythe, int. in 2 shares in hui land, Hanawana, Maui, July 20, 1918. \$320.

CHARLES AKO Jr & W.F. to Rose N Young Wa, int. in Lot 34 L P 3887, Pulehu-iki, Kula, Maui, Mar 21, 1917. \$750.

Releases

H STREUBER to E O Born, pes land, Kula, Maui, (Wailuku), Maui, \$1500.

Wheatless days in AMERICA make sleepless nights in Germany.

N. SANO

CONTRACTOR AND BUILDER

Just received a new stock of Mattresses, poultry netting, paints and oils, furniture, etc. Coffins and General Hardware.

Phone Market Street Wailuku

NOTICE

Notice is hereby given that I have bought out the interest of Lam Chew (Sunny Jim) in the Sam Wo laundry and that he has no further interest in the business.

KWONG SUNG.

(July 26, Aug. 2, 9.)

BUY W. S. S.

Regal Shoes

STAND FOR PATRIOTISM AND THRIFT.

MAIL ORDERS PROMPTLY AND CAREFULLY FILLED.

Regal Shoe Store

HONOLULU



The Blaisdell
Newest, Coolest Hotel in Hawaii
Fort Street, Honolulu

THE HOME OF THE
Steinway and Starr
PIANOS



We have a large stock of
Inside Player Pianos
at fair prices and easy terms.
We take old pianos in exchange.
Thayer Piano Co., Ltd
HONOLULU, HAWAII

MAUI DID WELL

In the WAR SAVINGS STAMP Drive last week but is still far behind the \$20 per capita allotment for the territory.

But We Have Still Time to Make Good

The sale of these BEST SECURITIES ON EARTH will go right on.

Don't Wait

Deny yourself for your country.

"Extravagance costs blood, the blood of heroes", says Lloyd George.

Help save our boys with your dollars.

You are really helping your self for the future.

War Savings Stamps Pay Better Interest than the Savings Banks.